

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Angels Public School
2	AFFILIATION NO.(IF APPLICABLE)	530975
3	SCHOOL CODE (IF APPLICABLE)	40932
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O Barara Ambala, AMBALA , HARYANA - 133201
5	PRINCIPAL NAME	Veena Mehta
6	PRINCIPAL QUALIFICATION	B.Com B.ed
7	SCHOOL EMAIL ID	40932@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9315540038

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://angelspublicschool.in/pages/page/mandatory-disclosure
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://angelspublicschool.in/pages/page/mandatory-disclosure
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://angelspublicschool.in/pages/page/mandatory-disclosure
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://angelspublicschool.in/pages/page/mandatory-disclosure

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://angelspublicschool.in/pages/page/mandatory-disclosure
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://angelspublicschool.in/pages/page/mandatory-disclosure
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://angelspublicschool.in/pages/page/mandatory-disclosure
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://angelspublicschool.in/pages/page/mandatory-disclosure

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://angelspublicschool.in/pages/page/mandatory-disclosure
2	ANNUAL ACADEMIC CALENDER	http://angelspublicschool.in/pages/page/mandatory-disclosure
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://angelspublicschool.in/pages/page/mandatory-disclosure
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://angelspublicschool.in/pages/page/mandatory-disclosure

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

<http://angelspublicschool.in/pages/page/mandatory-disclosure>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Veena Mehta
2	TOTAL NO. OF TEACHERS	24
	PGT	9
	TGT	06
	PRT	09
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ATTACHED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	36	97.29	satisfactory

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	47	82	needs improvement

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 40
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/amPB-c9clJQ